

# Traffic and Road Safety Advisory Panel AGENDA

**DATE:** Wednesday 3 June 2015

**TIME:** 7.30 pm

**VENUE:** Council Chamber, Harrow  
Civic Centre

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**MEMBERSHIP** (Quorum 3)

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**Chair:** Councillor Barry Kendler

**Councillors:**

Jeff Anderson  
Jerry Miles  
Nitin Parekh

Susan Hall  
Ameet Jogia  
Mrs Vina Mithani

**Advisers:** To Be Appointed

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**Reserve Members:**

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- |                           |                   |
|---------------------------|-------------------|
| 1. Sachin Shah            | 1. Manjibhai Kara |
| 2. Kairul Kareema Marikar | 2. Lynda Seymour  |
| 3. Krishna Suresh         | 3. John Hinkley   |
| 4. Ghazanfar Ali          |                   |

**Contact:** Manize Talukdar, Democratic & Electoral Services Officer  
Tel: 020 8424 1323 E-mail: [manize.talukdar@harrow.gov.uk](mailto:manize.talukdar@harrow.gov.uk)

# **AGENDA - PART I**

## **1. ATTENDANCE BY RESERVE MEMBERS**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

## **2. DECLARATIONS OF INTEREST**

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present.

## **3. APPOINTMENT OF VICE CHAIR FOR THE 2015/16 MUNICIPAL YEAR**

To appoint a Vice Chair for the 2015/16 Municipal Year.

## **4. MINUTES (Pages 5 - 16)**

That the minutes of the meeting held on 12 February 2015 be taken as read and signed as a correct record.

## **5. PUBLIC QUESTIONS \***

To receive any public questions received in accordance with Executive Procedure Rule 50 (Part 4D of the Constitution).

Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.

**[The deadline for receipt of public questions is 3.00 pm, Friday 29 May 2015. Questions should be sent to [publicquestions@harrow.gov.uk](mailto:publicquestions@harrow.gov.uk)**

**No person may submit more than one question].**

## **6. PETITIONS**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 48 (Part 4D of the Constitution).

**7. DEPUTATIONS**

To receive deputations (if any) under the provisions of Executive Procedure Rule 49 (Part 4D of the Constitution).

**8. APPOINTMENT OF ADVISERS TO THE PANEL 2015/16** (Pages 17 - 20)

Report of the Director of Legal & Governance.

**9. INFORMATION REPORT: PETITIONS** (Pages 21 - 26)

Report of the Corporate Director of Environment & Enterprise.

**10. INFORMATION REPORT: 2015/16 TRAFFIC AND PARKING SCHEMES PROGRAMME UPDATE** (Pages 27 - 52)

Report of the Corporate Director of Environment & Enterprise.

**11. ANY OTHER URGENT BUSINESS**

Which cannot otherwise be dealt with.

**AGENDA - PART II - NIL**

**\* DATA PROTECTION ACT NOTICE**

The Council will audio record item 4 (Public Questions) and will place the audio recording on the Council's website, which will be accessible to all.

[**Note:** The questions and answers will not be reproduced in the minutes.]